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## BIB DATA SHEET

CONFIRMATION NO. 9236

<b>SERIAL NUMBER</b> 10/038,377	<b>FILING or 371(c) DATE</b> 10/19/2001 <b>RULE</b>	<b>CLASS</b> 186	<b>GROUP ART UNIT</b> 3653	<b>ATTORNEY DOCKET NO.</b> 7594.10		
<b>APPLICANTS</b> Dusty L. Lutz, Lawrenceville, GA; Christopher A. Malchak, Alpharetta, GA; Timothy E. Mason, Buford, GA; Ali M. Vassigh, San Diego, CA;						
<b>** CONTINUING DATA *****</b> This application is a REI of 09/071,024 05/01/1998 PAT 5,967,264 <span style="border: 1px solid black; padding: 2px;">Verified, /JAS/ 4/21/09</span>						
<b>** FOREIGN APPLICATIONS *****</b> <span style="border: 1px solid black; padding: 2px;">none, /JAS/ 4/21/09</span>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/21/2002						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <span style="border: 1px solid black; padding: 2px;">JAS/ 4/21/09</span> Examiner's Signature _____		<input type="checkbox"/> Met after Allowance Initials _____	<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWINGS</b> 11	<b>TOTAL CLAIMS</b> 46	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> PAUL W. MARTIN NCR CORPORATION, LAW DEPT. 1700 S. PATTERSON BLVD. DAYTON, OH 45479-0001 UNITED STATES						
<b>TITLE</b> Method of monitoring item shuffling in a post-scan area of a self-service checkout terminal						
<b>FILING FEE RECEIVED</b> 1628	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			